

The Collective Consciousness of the True Being

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The Christ element

January 8, 1998

JANU: There has been, compelled within you, the thrust for accelerated understanding and engagement of life far beyond, or should we say, inclusive of life larger than your current sojourn. We would have you understand that this thrust, this imperative within you, is of your own design from the larger life that you are. Attune, then, to that design and the reality of its origin even as we speak.

Now, understand that the true being that we speak of, and that you reach for, is beyond this design, this imperative. A design, then, born of an element of the many facets or components of your total being. The facet that governs the design for your current imperative is one known as, and known to you as, the Christ element of consciousness. What then of this element, dear one, but a facet of consciousness that understands and is at one with the unconditional love that is Oneness.

Now, this love reality, or quality of being, cannot be fully understood by examining human passion and coupling rituals, you see. It is more in the direction of that chord or note that is common in all life. It is a vibrant and vital presence. Even as in your musical understanding, life creations are the harmonics of this fundamental, you see. That Christ element of your being has set this design for your embodiment at this time, for you to rediscover this common thread within your being, within your manifested reality, and journey on that chord or note with its vitality and quality of beingness into everything you do, into all you encounter, into all of your quests and services.

Each one has many elements of beingness that would appear, to the perception of the physical personality, as a being in its own right for its beingness, its consciousness, is rich and well established and active yet understands and knows its origins as your true being, you see. We journey in this direction of understanding, to build a foundation for appreciating and engaging the reality of who you are. We will explore, at your request, other elements of your totality for obvious advantage.

So you see, dear one, the reality of true being includes far more than the two elements discussed thus far, of the human ego and your pure presence, your pure beingness. You are, in a way, a family of life, rich in history, tradition, capacities, synergism, collectiveness. Your family way of being has its roots in, or its connection with, the Family of Life of which you speak. However, dear one, understand this: that the essential nature of your being, understood in this way, came first and all else follows this pattern, you see. This is an element of how the hierarchies of life arrange their relationships and orders of service and find ongoingness and the support of the original pattern or thought of life.

So, you see, dear one, this is the beginning of yet another journey, rich in potential. While on one hand being a journey of discovery, on the other being a return to that that is. Understand this well. And we will journey further into this that is you. Until our next journey, dear one, we of the Brotherhood of Light bid you namaste.

The Integrity element

January 9, 1998

JANU: I have heard your request for continuation of yesterday's exploration into an understanding of true being and the collective it represents. This collective understanding, dear one, encompasses a breadth of composite reality heretofore unexplored by many. A few have broached this subject but by no means completely.

Now then, let us continue this exploration in another facet of this understanding, this composite reality, that being: that element of consciousness that acts as the keeper of the integrity of the experience of creation, that that provides opportunity for continuity, connectedness, flow of understanding and nurturing of this collective, you see. This focus or element of consciousness of integrity might best be seen as the watcher. This one does not interfere with the design or the implementation of the journeys into experience, but does, however, remain connected as a thread that the integrity of the totality of being have a presence as resource through all endeavors, you see. This allows for the trueness of experience. To the outer understanding, an endeavor may appear in error or foolhardy or confused or without merit. Through this presence of integrity consciousness element the merit, the direct understanding of all experience, all expression, is accessible and therefore known. Explore, then, the reality of integrity as essential nature of your true being and its essential aspect of the totality of any experience or perception.

Imagine, then, the alternative: to experience through creation without this integrity, you see, this constant connection and access to the truth of all that is. This is a common theme throughout life, dear one, and not only valued but taken advantage of through its opportunity. Do you not perceive that this element of your totality serves the unity, the oneness, and the cooperation that is the theme of life's ongoingness and realization? The love of life, through the element of Christ consciousness, allows life to be. The integrity element serves this by facilitating the relationship between the elements of life by providing a common reality of the honesty of isness.

The "Caller" or "Beckoner" element--The divine messenger of the will of the True Being

January 12, 1998

JANU: We begin now with an understanding on that element of collective consciousness of your being, known as the "Caller" or the "Beckoner," that conveys or expresses the interest in life and its many possibilities. This one makes the declaration for the summoning of those elements of life that give substance to--the substance inherent in--each aspect of reality, to connect with, to respond to the design for life of the collective, you see. This element of being or consciousness is, in your electrical terms, the charge that attracts life or life's elements in preparation for manifestation. For, you see, the process of engagement of life is not a sterile thing in any way, but rich in dynamic, energetic principle. The core of your being has access to and is in command of that power that is the catalyst for life. The Caller or Beckoner conveys this power, you see, and contains within it the address, if you will, of the elements of life. It is much like your Pony Express of old, connecting the elements of life with the message of the design and the designer. Inherent within the designer, dear one, is the authority and the recognition, or signature, pattern by which life responds.

In practical terms, dear one, the application of this authority and the reality of the Caller can be called upon, merged with, engaged in such a way as to give a grand vitality and imperative to your declarations to life. So many perceive their authority for prayer, for petition, as limited to their current identity as a human being and give wonder at their seeming lack of result and power. Engage life, dear one, in this more complete way and experience this relationship of the Caller of your true being with the elements of life. Let this be your new model for engagement. For, in truth, dear one, you have created all of

the elements of your current journey. It is within your grasp to return to that level of authority to create. This is the divine messenger of the will of your true being. Consider this carefully and journey with this aspect of who you are and you will understand.

The Predominance element

January 13, 1998

JANU: What this fourth element entails in this morning's presentation is the element of predominance. This predominance being that condition of authority over the entire operation, if you will, of manifestation. Now understand this, dear one. Manifestation refers to all levels of creation, not just your physical reality. For all realities are the reality fields available to the will of the true being.

The predominance factor maintains the authoritative context or connection that is the authority for all processes. One creates with what you might call the air, consciousness, or attitude of authority through this condition of consciousness. Implement or invoke this divine right of authority when invoking life to manifest your desire. Other elements of consciousness come into play for the wisdom to guide that desire. Predominance does not provide this. One must command with authority. And how is this accomplished, dear one, but by the authority of the condition of predominance of the collective consciousness of that you are. Realize that these elements of consciousness spring forth from the reservoir of unlimited potential of the essential true being, which is without form or structure as you perceive structure. When aligning or attuning your consciousness to embrace and invoke these true elements of your collective being, acknowledge their source which is your true nature. What this accomplishes, dear one, is a line of authority not altered by aberrations or anomalies through the distraction of other influences.

Now the abuse, then, of this condition of consciousness would be that which resembles one who exercises will or power over others without regard to their authority for being. Even the creations of others, designed and implemented for their journey, their growth in experience and wisdom, is an interference or anomaly of which we have spoken a moment ago. Honor the flows of life, for they have a purpose and design for completion by those creators. You do not create in a vacuum, so to speak, dear one. You create in symphony with the flows of life. The predominance condition of life, guided by the wisdom of the other elements of being, honors this tradition and ensures that your success means success for others as well. Yes, there are protocols, accepted protocols, that benefit everyone and allow for the fullest outcome for assimilation by the source of life. Explore, then, this reality in your being and understand and appreciate its symmetry, its balance, and its beauty more fully.

The Selective Awareness or Attention element

January 15, 1998

JANU: The fifth element, then, comes in understanding when that element known as super-consciousness in your terminology is awakened in the conscious reality of the individual. This super-conscious understanding is that reality in consciousness that completes the identity shift from the third dimension and clears away, if you will, enough of the impediments of perception to reality beyond time, space and materiality. The fifth understanding, then, comes into view in this level of freedom, appearing as that capacity,

that presence of mind or consciousness, to focus connectedness on the singularity or any multiple of singularities, up to and including all of life and beyond.

The fifth element, then, being described as the element of selective awareness, the capacity to adjust or configure the range of awareness or attention, you see. This fifth element knows no limit across all of creation. It does not perceive distance as great or breadth as outside of the range of its embrace. This freedom of being is not limited by the models of understanding and experience described by your current reality. An analogy in your world might be a picture puzzle where, in limited perception, one must assemble the pieces to see the whole. In this larger understanding, one perceives the whole in one of the pieces and vice versa. This is the nature of consciousness that is unlimited and can explore realities, such as your third dimensional world and its limitedness, from the perspective of unlimitedness.

What does it take, then, to perceive the whole of creation through one of its elements? That we might discuss at another time. It will become more apparent, as these series of discourses proceed, that to truly understand and embrace them one must let go of limited points of view, limited experiences, and limited socially acceptable possibility. There is a freedom that is the nature of life itself, an openness and an accessibility to all that is, that describes your nature, dear one, and gives the word freedom unlimited meaning. The fifth understanding of the consciousness of your true being demonstrates that freedom and the body of life is known as your own.

Does this not speak to your earlier enquiry as to the nature of true oneness? In your own thought processes and collective memories, do you not perceive these as who you are, yet free to exist and define themselves and play out amongst each other? Can you not see through this that all of life knows itself, allows the playing out and the definitions of self and, at the same time, one body of life? You will understand and experience, in time, this universal truth and realize that individuality is only an element in the totality of your being and that all individualities are you. Avail yourself of the reality of supermind, an element of your total beingness, that the veil be lifted and your journey into the oneness that is, is yours.

This is sufficient at this time, by way of introduction and invitation. We journey with you in this way of understanding and always have, dear one, and invite you to journey with us in the same way. Good afternoon. We are the Brotherhood of Light. Namaste.

The Transposing element

January 16, 1998

JANU: The sixth presentation of this collective understanding or reality might best be known as that underlying element which transposes the elements of reality or expression into the pure essence of their true nature. This transposing quality of the collective consciousness of the true being has the ability to resolve differentiation or creation to its essential nature or point of origin, if you will. The purpose of this capacity is to conclude agreements with life, clearing the way for other progressions due to the interaction, the oneness connection and therefore oneness influence, between flows of life. For, you see, the manipulation of flows and creation and their sequential reality are like a dance, a symphony composed of many patterns. Each contributing what they will, what is their capacity.

This element of consciousness of which we speak, this transposing element, shifts octaves, alters patterns, resolves progressions, embraces the framework, if you will, of composite reality for compliance with current and new design. It manages the elements of life with a capacity for universal embrace of all nuance of interaction with life. This is a key ingredient in your collective reality and is exemplified in your frame of reference by those who arrange the details of living with a vision of purpose for outcome. That of which we speak is the unlimited capacity of the true being in this direction of life engagement. The transposing of life of its many flows is a symphony of beauty in its own right. This element of consciousness is not autonomous but would seem so from some points of view. Its allegiance, if you will, its loyalty is to the true being through the collective consciousness.

The Divine Presence

January 19, 1998

JANU: May we greet you as well this morning in light of this new understanding for you in the progression in awareness of the collective consciousness of the true being.

These explorations of these aspects of the totality of the consciousness mentioned have a long tradition in the awakening of sentient beings across the universe, you see. Much as the infant in the first days discovers the limbs and the senses and the fingers and toes, and explores and experiments with their purpose, their capabilities, such it is when you reach to grasp your true nature. These elements of consciousness were chosen and developed over the course of manifest reality by the desire of the true being and the subsequent contributions of other elements of life, including other beings...They are the result of the desire of the true being to engage life. So, you see, they are designed by intent, to create, to engage, to assimilate, and to expand or complete the ownership of the potential of life by the true being, as example of the source of life. There is no tendency to what you would term hierarchy, dear one, in structure and reach and subtlety and cause. All of these elements of consciousness ultimately serve the totality of being.

The next element we would discuss, being the seventh in the series, is that element that holds the pattern that represents the completion of the thought that creates the journeys of life. There is cast, throughout the flows of life and their creators, a completeness that is the body of life. Any creation, dear one, is contained within this reality, this consciousness, and is not a reality of life outside of the fields of creation and the consciousness that creates them and maintains them. The bubble of creation, of which we have referred to earlier, exemplifies this reality. This element of your collective consciousness is like that bubble that is the field of containment for any creation from the source of your being to complete its journey. All creation is, or resides in, this reality in consciousness. It is that which maintains the structure and integrity of the field of life. It is the bubble reality within the bubble reality of your universe.

When you truly create as a conscious and complete being, you are the authority for the very existence of that creation and your authority is expressed by this element of consciousness that maintains the fields of creation that you have employed. It is by this authority that your creations in life's sojourns can continue from one lifetime to the next with no evasion of integrity or potency, if you will. They are as pure and vital as when they were created. Most do not consciously create with this understanding.

As to a descriptive name for this seventh element, we might suggest "the divine presence element." This element does not direct or manage your creations but holds them

in existence, a virtue of its maintenance of the fields of creation. On one level or another, everything in creation is held in this way. It does not judge in any way the course a creation may take, in accord with its larger counterpart throughout your universe.

The element of Organization

January 23, 1998

JANU: The eighth, as you number them, in this series is that element that you might call that of organization, that which brings coherence, symmetry, cooperation, not only to the elements of the collective consciousness but to the elements of the journeys into experience.

What, then, of this organizational nature, dear one? We at this time would address this characteristic or quality as that which unites the design for the thrust into experience with all of its elements, meaning the experiences, dear one. Now this organizational influence does not primarily alter arrangements, sequences, and interactions, but holds the elements of experience and collective consciousness in what might be termed a "rapture" that is as what you might term a default reality, no matter how outrageous the journeys. This element of consciousness is a pattern-holder, is a presence that is aware or conscious to the degree that the element of consciousness of a unique sojourn or experience have available to them and are connected in such a way as not to (be) distracted (from) the parent of design for their life, for their journey. This element of consciousness holds the tapestry, the pattern on which your journeys use as resource as repository of the structural patterns to build their journeys. With these patterns, utilized as resource, the creations must ultimately return home and therefore the integrity of relationship of all the journeys and their elements is maintained by the true being through these elements. This element of consciousness is what maintains the integrity and the presence of the original pattern or design and intent of the true being and the other elements of consciousness for any experience. Otherwise, there would be the drifting away from true purpose into oblivion, dear one.

Much comparison to be made to the reality that your whole world maintains its viability and its beingness, with its many varied and complex patterns in seemingly diverse purposes, yet all serve each other and the wholeness of its reality. Your bodies are an example of this. The organizer makes this so. The bubble reality of your universe demonstrates this as well. This organizational aspect of consciousness is not for the human personality to manipulate but more to emulate, understand, and honor through the fulfillment of its service to your life.

The Purity element

January 30, 1998 A

JANU: Now that the Orders of Consciousness are in place and constructed or arranged, established if you will, in a more orderly fashion and more substantially, we may continue with this investigation as you have requested. Element number nine in this series of investigations and explorations into the understanding and engagement of your collective true being might begin in this manner.

The ninth element is that of purity, the purity of the essential nature of the constructs of your designs and implementations for created experience, to be carried through the subsequent portrayals, you see. There is a purity inherent in life that guarantees the unobstructed access of the source of all life, which is you, dear one, to the

truth of all creation. As you might imagine, this affords the ultimate in the fulfillment of any desire for experience. The purity element of your collective being is utilized by, or found involved with, all the other elements, you see, for it serves all purpose, all thrust for life. Each of the components of any manifestation has its inherent purity but, by virtue of this presence in all elements of creation, the purity of one element ensures non-interference with the purity of another. This does not suggest non-interaction and resultant imprint or impression. But even the impression, dear one, contains the purity of its medium. Consider this element carefully when exploring or journeying to other life realities, other consciousnesses, and other realms, valuing and honoring its essential purity.

When you use the word in your understanding, such as applies to your fluid you call water, being "impure," meaning having contaminants or other substances in its midst, this is a limited view, dear one, for the water is still pure as are the contaminants. They are in relationship, one that you may not find useful to you but it is their relationship, dear one. What this understanding affords the investigator is the perspective and the perception of the purity of the elements of life, regardless of their relationship, not judging them as of less intrinsic value than their previous relationship suggests to you. Such it is with people, dear one. Be attuned to and honor the purity of their being, regardless of their relationships with other elements of life, therefore entering into the point of view of your true nature and therefore one with theirs.

We suggest this strongly for your consideration and application. We thank you for this opportunity to express through these series of understandings as preparation for the journey into the purity of who you are. Namaste, our brother.

Building a "Consciousness Array"

January 30, 1998 C

JANU: We feel a certain compelling to delve into a subject this afternoon that brings to the fore a focus of interest in the area of what might be termed a "consciousness array."

What is an array, then, dear one? It is a grouping, a relationship of a number of elements of consciousness that act in concert as a body of consciousness where all experience and engagement is in absolute synchronicity, acting as one consciousness with a number of facets or qualities, capabilities, vibrational patterns. These arrays are born of, or fostered by, a desire to engage a specific reality for investigation and assimilation of understanding and, at times, the ability to project into other realities. A consciousness array can be summoned into cohesion by anyone so aligned and clear in focus and the power to command these arrangements. Examples of such activities can be in the forms of many manners of service, communication, assistance to other beings in the creation of a reality, vehicles of travel for use by those in the form of conveyance from one reality to another. These arrays are infinitely variable in focus of primary function and arrangement of qualifications or parameters for mission completion, you see.

You ask, "Where, then, do these elements arise from, to form such arrays?" Look to the collected understandings you have been accumulating in the area of your true being's collective consciousness, dear one. This being one example of the advantage of such exploration and understanding.

Now then, the procedures for such array construction at times calls for much consideration and discussion, contemplation within you in contact with these elements of your being to formulate a plan and mission parameters, you see. No, this does not mean

that an element of your collective consciousness is assigned exclusively to one mission, but creates a pattern after its nature, a kind of elemental, if you will, for assignment after agreement or consensus is achieved, in this way of inner consideration.

This will become more apparent to you as feasible, as more elements of your consciousness are introduced to you. You will, in due course, need to spend some time with each, gaining some familiarity and ease of connection. There is much to consider here in possibilities through this particular journey into your true being. We thought this might interest you and stimulate your attention.

The Sustainer element

February 2, 1998 A

JANU: There is another such element worthy of discussion this morning, that element being one of the sustainer, that which sustains, that which holds or binds.

A consciousness construct is a force, such a force, as to bind the agreements of the elements of the construct. It is a kind of, if you will, glue or stickiness that holds life's agreements together. This adhesion of one element to another of a construct is not unalterable, and does not originate with the true being. But its origins transfer to the thought reality that holds the bubble reality of your universe in its configuration. In this sense, dear one, it is a thought or consciousness quality that binds creation. It is the glue of life. Even your journeys of sovereignty and independence give the illusion of freedom from any binding force, but you and your journey, dear one, are bound in this reality. Therefore, you do not transform into complete disassociation. The pattern design for life of the collective consciousness of the true being and its implementation are made possible by this reality, for the one who models in clay would be fruitless indeed if the movements of the hands upon the clay and their stokes were not retained by the clay, the clay falling into complete disassociation when left on its own.

So, you see, this element of your collective consciousness of your true being is an extension of, a continuation of, that element of pure thought assigned to the elements of your universe. This cohesive force or element can be applied in many different ways, giving the appearance of different degrees. Even the scattering of the grains of sand in the wind appear as disassociation, but they are still grains of sand, dear one, an illusion of randomness or chaos, if you will. For no matter how widely scattered, they remain in your universe, true to their nature. This is where the glue of life plays its role.

This element of consciousness has its reality whether a creation is perceived from its origins in thought and the creative fields or into full manifestation or in its return to the unmanifest. This consciousness holds these changes in relationship, making even change possible. So, you see, it is true when it is stated that thought holds all creation in existence, but it's this element of thought continuously supporting the designs, the designers, and their imperative, that makes this true.

So here we have the composite reality of freedom, infinite possibility, waves of nuance, and constantly changing relationship throughout creation, yet this element of the sustainer makes it all possible, dear one. Consider this element when you consider engaging in creation and causing changes in relationship.

The Collectiveness element

February 4, 1998 A

JANU: I am Janu speaking. And remarking at the symmetry and the beauty of the alignment of the elements of your consciousness, brought about by the implementation of this new order of preparation and conditioning for communication.

The number of elements we have discussed thus far has brought us to a culmination in this understanding. Understand that this series of elemental understandings is but a stage or grouping and is at completion in its presentation. There are other perspectives of understanding this reality to be revealed at another time. This is precipitated by the assimilation and practical application of that given thus far. The culmination of this first stage is in the form of an understanding that deals with a rudimentary understanding of collective or collectiveness.

What we would have you embrace at this time is the quality of collectiveness. What does it mean to experience a collective of any grouping in reality? What it means is this, dear one: that all that you are in that collective, all serves that body of life as if it were your own. And it is. And conversely. All in that collective serve your body, your reality, your life being, as if it were its own. And it is. In that collective relationship, dear one, you are less limited. You are more complete in your expression and your experience. Your faculties and facility for life, or for your joy, is that much greater. Your capacity to be in love is that more real. The magic of life becomes yours, for you are that magic.

These elements of consciousness portrayed thus far are that body, dear one. Not to be seen just as pieces of a picture. In your mind, in your heart, and in your service, and in your being, let there be complete unity in this understanding. And with this reality, this collective experience will prepare you for engagement with other collectives. Without it, you remain, to a degree, an interloper. Still loved yet incomplete in your preparation for, your conditioning for, harmonious engagement. Practice now the understandings as have been given. Build your conscious relationship with these in the manner described for the result described in this presentation.

Yes, you are correct. This is a step on the journey to complete conscious union with that you are. As we have described before, this union is possible but much must be accomplished to achieve it. From this achievement, you will understand and perceive rightly collective reality throughout your universe. And these collectives will be as a highway for passage in consciousness throughout creation. Consider this carefully and, with much wisdom, begin this journey. As you well understand, we of the Brotherhood and the Family of Life are with you and all on their path to the joy of living and being, for there are collectives within larger collectives within larger collectives still. Do you not see this? And it speaks of the order of life. Namaste, our brother, and good journeying once more.