

Service to Peace

A part of the regular attunement series consists of service attunements dedicated to serving a particular situation or idea. Those presented here all have to do with “Peace.” You are invited to consider the service rendered and join in with your own attunement to this.

- **Bringing about peace in a troubled world**
- **Initiating a Non-aggression Pact**
- **The readjustment of national pride from moral indignation to compassion for a true global community**
- **A moment of peace for everyone**
- **Honoring the peacemakers**
- **Peace for Mankind**
- **Peace (True Peace)**
- **The Path to World Peace**
- **Peace**
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- **Re-gifting a clear and peaceful mind**
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- **Live at peace and quiet the reactions**
- **Supporting Malala Yousafzai**
- **A World of Peace**
- **The Path of Peace and Human Engineering**

Bringing about peace in a troubled world (Service)

September 17, 2000 A

JANU: Service this evening begins with an announcement of sorts that the number one expression for today's benign gifts is that they have been arranged in such a way as to bring about peace in a troubled world. Benign, then, in this sense, in this context, meaning "harmlessness." These gifts, then, bespeak of much anguish in the hearts and souls of so many.

We would portray at this time the meaning of those who extend such gifts, and they do so at the will of their true natures. The implications here in meaning extend to ramifications of peace in a troubled world. These can be viewed as the strengthening of bonds between all species, the extension of goodwill to those yet to enter the scene of modern living from the spirit world, as it were. The establishment of standards of criteria for the evolution of humanity progressed into its destiny, you see. The strengthening of the heart individually through the collective body of the peaceful heart of humanity aligned with the soul of your world.

We would have you learn of these things and be at peace about them in the ways of those learned ones who offer these gifts this evening. To this end we serve at this time. (Extended pause) These qualities, then, these gifts, are woven into the tapestry, the fabric of life as you know it, bringing about a sage reality in the hearts and minds of the recipients of life and its blessings. Be at peace, then, our brother, in these days that come and fulfill your destiny as best you can.

Initiating a Non-aggression Pact (Service)

December 10, 2000 A

JANU: We would consider at this time another opportunity which we would choose to call a non-aggression pact aimed at stilling the treaties or agreements between those forces in the nations of the world designed to fester uprisings and dissent among the peoples, creating an opportunity to grab power and dominate. This occurs regularly in your own country, dear one, and we would bring this to your attention at this time to initiate, instigate if you will, a non-violent pact with those forces that breed discontent in your society.

Let us initiate this at this time, bringing full measure to bear upon the side of life we have described.

It has begun and we shall observe with you its progress, accumulating now, even as we speak, those energies needed, those constructs, to render the hold less tenable by those who would grasp power from others. Proceeding then with this, we shall also include the opportunity to awaken those participants taken advantage of to their destiny and their innate resource to achieve it. Freedom is the call of the future to those who would embrace it. The integrity that is produced by change guides the way, wisdom prevails, and life moves forward inexorably, simultaneously and grandly.

We now move to the fifth level of understanding, that being the fifth order of your being, where we communicate with life in its own language. And all of life responds. This service, rendered this evening, pronounces the call of destiny and rings with that truth to all who will hear it, striking a chord or note in the fiber and timbre of each one. So mote it be, dear one, as we have spoken. Good evening and namaste.

The readjustment of national pride from moral indignation to compassion for a true global community (Service) September 24, 2001 A

JANU: We have before us this evening an opportunity to engage at will the dynamic of service as pertains to the healing modality for that which troubles your world at this time.

Let there be said at this time there will be coming a trend to pass into that which is held as a sacred trust for the declining years of so-called national patriotism in the face of terroristic attacks on the national pride of a nation's citizens. This will occur in a season of distrust continuing the everyday abeyance of national pride. What we are seeing here is a pattern of global reorganization of military might and sanctions, bringing confusion to the integrity of nations. We would see this as a culmination of the efforts of holistic research into the contamination of thought as it pertains to the usurping of world's leaders by despots. What we serve this evening is the readjustment of national pride into something that wavers from moral indignation to compassion for the path to a true global community on the brink of self-discovery. We move into this future with you at this time, in service.

The Osama Bin Ladens of the world would bring down nations for the purpose of the liberation of ideals not yet understood or even imagined, for they represent the destructive, recycling side of nature, but without the clarity of true purpose for human destiny, you see. Let us continue then our service at this time. (Extended Pause) Thank you, our brother, for this opportunity to pattern this unfolding architecture of life for your world within the elements of these attunements and considerations.

A moment of peace for everyone (Service) December 12, 2002 A

JANU: We are one, signifying that what is achieved benefits all of life, for in our oneness there exists that pattern that all of life recognizes.

As you say, this evening is of service. Let us then note such opportunity and proceed with a dialogue that best describes the journey. Can you not see that there moves before us a breeze, as such, in the movement of life that brings together the forces or movements that collect upon the plane of existence that creates a calm or peace in your world? This is an essential reality, for this peace conditions the consciousness for the freedom of sight and understanding as to the nature of each one's current life and choices. We serve this, this evening, encouraging a moment of peace, true peace, for each one.

Honoring the peacemakers (Service) July 9, 2004 A

JANU: I am Janu speaking, serving then this morning the interest of that which collects in the hearts and minds of those loyal to their service to life and light, to peace and to the advancement of humanity and all that humanity serves.

We honor these peacemakers, these children and fathers of the Light, for they are one and the same, you see. They bring about the joy, forgiveness, encouragement, perseverance, and the

beauty that is Life. Ringing true in these hearts is each one's conviction and wisdom and experience. We challenge and salute these, to bring about that which is their capacity, their gift, and their reward which is the manifestation of their service.

Their riches and their wealth lie in the reality of the life they serve, for they understand and abide in that same love. They bring about joy for others even as they seem like wisps of wind and subtlety for their True Nature is in no way limited to the densities of the flesh, the struggles for power and materiality. They are free beings. Therefore, when you seek to identify these with the measurement of density, they seem virtually invisible even though incarnate in your world.

We bring about these understandings to encourage, to inspire, and to example finer life. Realize, then, that which is about you and bring about those changes you desire, for you are in truth the master of these things.

Peace for Mankind (service)

Nov. 11, 2005

JANU: We would hold within our hearts this moment that the beginning of the true anchor for life be in the consciousness of the collective human. We hold this at this time, that there begin a dialogue of understanding as to the True Nature of life and the individual, that there be an internal knowing of the Divine within each, and that there passes through this understanding a quickening of life in motion, or change, if you will. Let there be a birthing, then at this moment, of this reality and the light that it brings.

Peace (Service)

March 25, 2012

JANU: We are seeing at the moment a division, if you will, in the accomplishment of that which pertains to divine peace. Now, what we mean by this is that there is a summit involved of consciousness that drains, if you will, that which belongs to the ordinary or common individual that lives in these extraordinary times, according to the perceptions of many. The draining occurs when those who reach for inner strength and peace realize that there seems to be no compensation.

What we serve this evening is the true peace that you revere, the eternal peace that you proclaim...we proclaim this evening for all humanity in this very moment. This peace in the midst of trouble revitalizes, brings clarity and vision and empowerment to overcome. Let there be, then, recorded, in the memory and consciousness of each one touched, a moment of victory borne of True Nature, sealed in the heart. This evening's service is true peace.

The Path to World Peace (Service)

April 11, 2012 B

JANU: What we serve this evening is the enhancement of the trail or path to the coming together of nations. For there must be, you see, a growing peace in the world, for there will be much travail without it. This path to peace seems unrecognizable in the presence of such conflict. There are people all over your world who long for this, for their goals in life, their ambitions are not built on conflict. Struggles, yes. Challenges, reversals of fortune, competition from others. These things can exist on the path to peace.

Mutual support and appreciation of the growth and success of another is the real power. Military solutions solve little, witnessed by their constant recurrence. So we serve those this

evening that require an opportunity for peace. How can someone manifest peace, inspire that in others, when they find none within them?

Peace (Service)

June 18, 2012 B

JANU: I am Janu speaking, welcoming the opportunity to serve with you in the dimension or reality that best serves peace. Now, then, what is meant by this? Understanding peace, then, is that which supports the manifestation of life and its creative reality. Peace allows life to be, welcomes it, embraces it, challenges it, in the sense of many perspectives, culminating in the fullness of its dimension, preparing life then to continue to expand. This peace we wish for all of humanity, the Earth, and all of its creatures, for the creative will exists everywhere. This we serve this evening.

The power of peace (Service)

Nov. 2, 2012 B

JANU: This evening's service will consist of an exploration of the dynamics of life surrounding so many struggles around your world, individually and nationally, economically, religiously. Why is there so much struggle, when peace is so much more powerful? What makes a group choose violence over peace? The cause is ignorance of the truth of the larger life of their own being. Awakening once more is the key to so much progress towards peace.

Where is the need for military, in the presence of peace? So many human diseases, and pestilence, comes from a life of creating disharmony. Peace is not a life devoid of challenge, creativity, building, self-improvement, developing faculties, overcoming the ignorance. Moving from struggle through violence to strength, insight, creativity through peace is this evening's service. We serve the transition and resolution, the enlightenment, the awakening. We serve real change in perspectives, points of view, self-worth, and love of life. We serve you as inspiration to serve others, that true service be understood and expanded. This we serve this evening, our brother. Let there be peace.

Re-gifting a clear and peaceful mind (Service)

Jan. 7, 2013 B

JANU: Service, then this evening, represents what you call "re-gifting" in your Christmas season, only in our case this evening we re-gift the many gifts of life, and service is one of them. The service we are re-gifting this evening is the gift of well-being, for there is great need for this in humanity. Now, what well-being are we discussing here this evening and re-gifting? It is that of the clear and peaceful mind, for without this social concerns fuel the confusion. We offer, to those who would receive it, the clarity that comes from peace.

And what is clarity, our brother, but that which allows a mind unattached to that which confuses or distracts. Clarity brings an open mind to possibilities previously thought to be impossible or unlikely. Peace of mind allows for rejuvenation and this, our brother, heals the body. And a well body is peaceful and responsive. This gift, this re-gifting, is for all humanity, our brother, without exception. A clear and peaceful mind is so strange to some that they fear it, for they do not understand that this condition is the resolution of confusion and the path of well-being.

Find the true peace you have always had within you (service)

Jan. 17, 2013 B

JANU: I am Janu speaking once again, adding to the clamor of those who build monuments to peace through force. And what we add this evening is the faint cry of those who reach out for peace, a simple life, without any idea of how to achieve it.

Why does the peace, the quest for peace, seem so powerless in the face of those who use force to achieve peace? What a contradiction this is, our brother. True peace is not realized in this way. It is born of the power of peace itself. And this peace, this power, neutralizes forcefulness. So then, our brothers crying out for peace, find it within and, no matter what is going on around you, you've reached your victory. For in this life and the life beyond, true peace has nothing to do with force and the calm between wars is not true peace. If it were, the wars would not continue.

What we serve this evening is the inspiration within of this message of peace to be achieved individually, for within your nature, your True Nature, peace will always be found, without fear, without force, but with the power that is in harmony with life itself. In true peace, the body finds health and balance, rejuvenation, and revitalization. Disease is not the product of peace. It is the product of fear and force that produce depletion, imbalance, and the decay of the body.

True peace has always been with you, our brother, and our brothers. Follow the wise counsel from within when walking in a world of counsel from without by those who claim wisdom, experience, and their own kind of power. So, find the peace that you reach for, that you've always had but have forgotten its source. Namaste, our brother.

The gift of peace (Service)

March 18, 2013 B

JANU: I am Janu speaking, working again, with what we have, to surmount some challenges to life having to do with a peace that does not include violence, as some proclaim their peace as a result of it.

What does peace look like, then, in a society whose roots are not violent? This society has grand ambitions to improve everything by virtue of the exploration and manifestation of potential. This society of violence sees only conquering their 'enemy,' as they perceive, not the realization of another's potential and the benefit that comes from that. How can there be true peace when one group claims victory over another? How then can the defeated truly enrich anyone? For the victors see the defeated as those less than themselves, inferior and weak and misguided. Even claiming to be benefactors, you wouldn't trade places. Quiet times, relatively speaking, between wars and conflicts, is a very limited understanding and reality of peace.

Truly at-peace societies don't even think of wars but of challenges to overcome for the benefit of all, like mastering excellent health, reasonable prosperity, and creative genius. These are the marks of peaceful civilization and this is the civilization that will raise the bar of peace when making first contact with another world. How many times in human history has it been the cycle of war, relative calm, to return to war and to the calm and then to the war? What other model of life has been known to draw upon? A true and deep love of life finds these cycles of no value and a form of insanity.

Humanity needs a new model for understanding peace and its true gift. This is our service this evening, our brother, the gift of peace. Let it be so. Namaste.

What is peace? (Service)

April 1, 2013 B

JANU: The longing of so many for a life of peace belongs to a tradition of life older than your Earth. But peace as a reality has many flavors and is more than just the lack of violence. For peace is a reality in life with a destiny.

Peace is a natural order to the many elements of your existence, yet the experiences of life find their way beneficially into the many elements of existence.

Peace allows the natural flow of life, responding to a mere thought of service, of well-being, of insight and genius, and of hope and confidence in the future and in the moment.

Peace has vitality, vibrancy, and an interaction with all of creation.

Peace allows the enrichment of experience in your life. Its motions, its currents, its flows in life are a building influence, constructive.

Peace allows the generation of creation on all levels of reality.

Peace allows life to engage itself with discovery and enthusiasm for more life experience. Peace welcomes your quest to live and be and love.

Peace is not the absence of violence, but so much more that violence is ignorant of.

Peace is what other species on other worlds hope to find as they make contact with other species, other worlds, and other realities.

So let the quest for peace and its power begin within your own consciousness and take root in your awareness and love of who you are, for in that comes the love of everyone else. Namaste, our brother.

The peace to end all wars (service)

June 26, 2013 B

JANU: Service this evening shall include a portion of the past dealing with the architecture of war. The 'war to end all wars' was a hope and a dream in the midst of great suffering and loss of life. What's coming in the future, dear one, known to those who join us this evening, is the 'peace to end all wars.' War does not end wars. It perpetuates them. Very few consider peace to be more powerful than war. It always has been. What is the nature of this 'peace to end all wars'? It is a consciousness rooted in True Nature. Where do you think the power comes from to wage war? It is a misapplication and interpretation of the true power of peace.

This peace must be chosen with insight, clarity of the truth of all such endeavors. This is a consciousness not set against war, but for peace, realizing that the summations arrived at through observation and careful consideration bring about a resolve to understand commitment to each one's legacy from the past, from origins to the true power of peace, full of deep commitment and a growing wisdom that surpasses the old temptations of conflict and dispute founded in anger and mistrust.

Let us begin then, again, to realize the power of peace that ends wars. A better way of life into a brighter future with greater rewards and, yes, joy.

Live at peace and quiet the reactions (Service)

July 3, 2013 B

JANU: Service, then this evening, brings about a joy, so to speak, in the tradition of the marvel and the wonder and the wandering through life. For without all the experiences and expressions it contains, where would joy be? When one is attuned and open and connected with life, one is filled with the knowing that, no matter what, all is as it should be. Even in the face of so-called challenges and struggles, confusions and frustrations, all is as it should be.

Finding peace in the midst of this has its own reward. And when this happens, all the other elements of experience fall into place. Accepting life as it is allows the peace that brings balance to your thoughts and understandings. Once again, the true power of peace has vitality, and purpose, and meaning, and resolves conflicts into solution, and a focus that brings awareness without disturbance but profound understanding, and the difference between responding to life or reacting to it.

So respond to life, our brother, and quiet the reactions and live at peace. Namaste.

Supporting Malala Yousafzai (service)

July 12, 2013

JANU: Service then this evening is focused upon the conveyance of a “silver understanding,” the light that emanates from Malala Yousafzai, the young Pakistani girl who serves her people in extraordinary way. Her bravery is noted. Her clarity of thought and purpose is honored. Her life and light will lift many and has already. It is time for this kind of change in society: the education, liberation, and freedom of young girls and women. We send her angels and wisdom and a love that gives her strength. We see many others carrying her banner, which is unstoppable when many join her cause. The quality of silver, in color and light, beautifies her aura, for this one, our brother, is one who’s marked as a Light Bringer. There will be others, and have been. But she stands in her own light and integrity. So let it be. Namaste.

(This was the day of or just after Malala addressed the United Nations’ General Assembly)

A world of peace

Nov. 8, 2013 B

JANU: Let us prepare, then, for an evening of service for the emergence of a more peaceful world, for the stability and peace of the Earth itself and humanity are intertwined, but humanity does not get this yet. Too distracted with its own isolated struggles, seeing the Earth as nothing more than a playing field, if you will, for the game of life. The playing field is changing, our brother, restructuring itself to be in harmony with the creatures that are a part of it. Remember, your body is the vehicle of consciousness and expression and experience, which belongs to the Earth. This is one way in which humanity’s desires, motives, energies, thoughts are communicated to the Earth and it responds.

The service this evening is to ameliorate this relationship into something more peaceful for all that is involved. Would that it be, that the reality of peace and all it affords were more invigorating to humanity than the actions of force and conflict and struggle for wealth and power. We support this change in humanity and its relationship with the Earth as an invitation to a happier life and a richer one.

Let there be peace and the richness it brings. Namaste, our brother.

The path of peace and human engineering (Service)

Jan. 10, 2014 B

JANU: Service this evening speaks to the need for human engineering to include the path of peace. Now, what do we mean by ‘human engineering’? What we speak of here is human destiny realized through human intuition, insight, choices, and change. The path of peace needs to be part of human engineering as it constructs its future, its awakening, by its desires, interests, engagements, and choices in life. And, yes, humanity is engineering its future, but not always with a conscious plan of ideals and goals, achievements in consciousness, and compatibility with the larger life.

A path of peace in this scenario will quicken and enable humanity’s ability to have a vision for its future. It will help it realize its potential more fully. Now, the path of peace is realized, developed through a growing harmony with the creative fields of life that facilitate and support creation. The harmony must include consideration for the well-being of others, even other species, other worlds, for this will come into play. And even choices made in this time will have their influence in times to come, for the enlightenment of those humanity will meet and interact with.

Let us consider then the path to peace as an integral part of the human engineering of humanity’s future.