A BRIGHT FUTURE

An Introduction from Janu and the Brotherhood of Light

We welcome this opportunity to discuss these paths into your future. We agree and do hope that these presentations will inspire collective understanding and commitment to that which you have already agreed to and set in motion.

This examination of insight into the future possibilities for your world’s societies is for the purpose of providing an inspirational vision for the future as a guide for all peoples. It has its merits in the sense of alignments of attention and interest with a larger venue of life, for progress that is truly fulfilling is progress that is aligned with the destiny of life.

We encourage the consideration and exchange of ideas as relate to this presentation. Many have arrived from many origins who support and learn from these changes. We welcome your further inquiry and the inquiry of others. We trust that these fifteen presentations provide a basis for hopeful embrace of a possible future for everyone.

Thank you for this opportunity to present these discourses. It is up to all of you to choose your way into the future.

March, 1998

A Preface by Joshua

One of the types of journey that I have undertaken with Janu involves progressed scenarios. Essentially, I focus on an event or organization and seek to understand what it will be like at some predetermined time in the future. For the purposes of this book, I focused on various aspects of our social community and asked to know what it would be like in the future, a sufficient number of years for there to be some actual change and yet not so far hence as to have little relevance for readers. As a result, this book presents some possible changes that may occur in our social structures. Some may manifest as early as twenty-five years, while most will be evident closer to seventy years hence.

As with any progression or prediction, it is subject to change. The future seen is based upon current trends and their possible outcomes. By altering our approach to life--our consciousness, if you will--we can alter the future, either in timing or in actual appearance. The choice is always with humanity. Do not take this information as set in stone. I hope that it will inspire you to have a hopeful outlook for the future, and cause you to move forward in your life with love and peace.

Order of Progressed Scenarios

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Philosophy

Let us examine this morning that which you have brought before us for our journey today, that being the unfolding of philosophy or philosophical perspective in the human journey a little further down the road, if you will.

Now then, as to this philosophical perspective, what we see here is the movement towards a philosophy based upon the holistic or synergistic aspect or, should we say, fundamental nature of life. A philosophy that endeavors to appreciate and understand the connectedness of diverse points of view and diverse realities, therefore understanding, perhaps for the first time in a more complete way, human nature and its interconnectedness between all humans and other life forms as well. This philosophy will examine the tapestry of life as a connected whole, realizing that the answer for questions in one area of life are found in another, and vice versa. Rather than seeing your third dimensional journey as something separate from that of the so-called masters and beyond, rather see a connected path of diverse experience and awareness. It will embrace a state of being that can appreciate, connect with, and support the ongoingness of all life, from the smallest detail to the grandest scale, all connected. Understanding that a being in a distant galaxy, on an unknown world, is your partner in life, is your brother.

This philosophy will manifest over a period of time to gain public awareness or, at least, available to the masses and find acceptance in fifty-two or -three years. As we have said before, the growing awareness of other realities of life and other worlds, in the years to come, builds the foundation for the acceptance of these progressed realities. Taken alone, in the setting of your current time and structure, your current social setting, they would seem abstract and unrelated to your life. But as we have just said, every element of life in the evolution of your culture is a connected whole and these elements of progression are part of a complete picture, even though explored individually.

This movement in philosophy across your culture will affect all elements. The diversity and conflicts between the factions of your religious community will be bridged. And these factions will be understood as elements in a more complete picture that describes more completely the complete humanity. The question will begin to be answered that asks: What is a complete human? What is a complete world? What is a complete universe? What is a complete thought?

This is what has been missing for so long in your current philosophy and its cultural understanding, viewing each other as professions--attorneys, scientists, physicians, sculptors, engineers, etc.--losing an intimate relationship with the complete human. And, yes, this speaks of the movement from raw competition to cooperation, for one does not set their sights on personal gain at the expense of everyone around them, but understands that another’s gain is theirs as well. And even nations will be changed.

This next century will describe the shape of your next millennia. It is designed in this way for your world to progress. It is to your advantage to choose to take advantage of the opportunity. As you consider the central pattern of philosophy, you can see easily that all of your philosophical elements of your current time will take on a different perspective. In seventy years or so, your societies will have changed enough for you to see these changes. And the beautiful advantage of this change is the awakening to a new threshold of the philosophical understanding that lies yet beyond.

July 17, 1998
Government

As to this progression into the affairs and structure of world government or the form of government in years to come, we would progress, as you have requested, this scenario approximately 52 to 53 years. We have picked this progression range for it is the first major, what some would call, upheaval in the accepted norms for government in your world. At this time in your future will be in place those elements that will compel this change into being; these elements being the collapse of some economies, the growing unrest with authoritarian structures as they are in your times and will continue for some time. Other elements include the beginning acceptance of, in an open way, off-world life forms or intelligences.

Science and religion will play their role as well, for they will contribute new insights, proofs if you will, from their point of view, that science and religion of old must combine in a new way. The overlapping of their understandings will demand it. Religion in the future will play a role in the government of the future but not in the ways that your founding fathers protected you against by the separation of Church and State. This will be a more enlightened community of philosophers, scientists, and politicians. Some prerequisites for membership in the government of the future will be backgrounds and certification in the future science and the future spiritual traditions. The public will require this and there will be statutes and laws put in place to require this.

In a future 20 to 30 years beyond this point, the use of secrecy in government will give way to the requirements of the people to be fully informed and they will be capable of good judgment in this scenario, thus eliminating subterfuge, manipulation, and deception, and outright brutality under the protection of the need for guarding national security. For the understanding will be: security from what? It will be a more open time and a structure that the population will educate themselves in, and participate in more universally, no longer leaving the vagueness of the structures of politics to others so completely. The other scenario progression topics you have selected for future attunements will make this seem more realistic as a possibility once they have been explored.

There will be some movement towards government decentralization and international cooperation. The old protectionist, nationalistic themes of the population of nations will begin to melt away as people embrace more deeply the understanding and the need for worldwide concern for the well-being and the fulfillment of all peoples. There will be many bumps in this road, so to speak, but the forces at play and the designs inherent in your world’s planned evolution will hold sway in the long run, you see. Understand that these designs are not imposed upon you arbitrarily, for they are in truth, dear ones, your own design but from an understanding of life and participation that transcends your current identity and understanding.

This evolution in this element of your culture will set the stage for involvements with other worlds in a large way. It will be necessary for the Earth to have these larger involvements for this to take place as we have described for the most part, dear one. What we point to here is a direction for a possible future that is the plan for your Earth. Realize more deeply within you that the plan for your life is integral to the plan for the Earth. They are not separate paths and never have been intended to be so. Your collective contribution to the evolution of your world was not just to serve the planet’s beingness reality but to serve life and your beingness as well. This you have agreed to collectively. Tap into the understanding that is your heritage behind your decision to agree.

March 17, 1998
Law

We are in agreement with you this morning of a pursuit of the understanding of the future of law for the human experience and the progressed cultural norms in this area. We have before us this morning an opportunity to examine those who shape, if you will, or consider for future outcome such elements of cultural development, in particular, in your world but akin to those who gather for such purposes for others as well. Now then, let us examine the possibilities in this area of understanding.

For one, we would see at this time a movement away from the court systems as they are dominantly conducted in your time, giving way to a system of arbiters addressing those involved in a dispute rather than the system of representative attorneys, you see. This bringing more into play lesson learning and appreciation, by those involved, of what has transpired in the lives of each and the outcomes of those events in this real way. These arbiters will be highly trained and skilled in intuitive prowess and the social norms particular to each of the parties involved. With the goal here being not the imposition of predetermined correspondences in what you might call punishment or retribution but in agreements between the parties for resolution of responsibility and so-called losses. What we see here is an honoring examination, by the arbiter and those involved, at many levels or dynamics that compose these events.

There will be those arbiters who, because of their particular experience, expertise, and training, will be accessed not in person but through electronic means. Worldwide communications and accessibility will make this a practical matter. There will be remote sites scattered around the world in those areas where individuals do not possess such electronic equipment. Public sites, if you will, for arbitration, giving access to the skills needed anywhere in the world. In time, the reality that will make these agreements binding will be the commitments of all involved, particularly the parties in grievance, more so than the arbiters, you see. The arbiter’s focus is to elicit these understandings and agreements between the parties.

The social legal structure based primarily on agreed upon and imposed rules for conduct of life will give way to reasonableness and understanding, resulting in cooperation and self-imposed obligations by the parties involved. This will allow for reasonableness based on the backgrounds and capabilities of those in conflict and the norms of their locale. Precedence and the record thereof will be established by result of these many successes in arbitration and will be a foundation for the training of future arbiters. These records can be accessed by parties in dispute to help enlighten them as to many possible perspectives that may apply to their situation.

The role of arbiter will become elevated to a point in respect by society for their insightfulness, compassion, and clarity of understanding and perception. They will extend, in the scope of their involvements, to national and global issues. And they will have, and establish, a tradition of excellence among their ranks, if you will, that will rival anything you have perceived in the courts of your time. The endless accumulation of more and more rules and laws for human behavior will give way to this system. Legal minds of your day will have some difficulty making this transition, for their responsibility has been, in large measure, based upon established laws for social, for human behavior, designed and established by other legal minds and not those in the so-called real world of human challenge and dispute. So they have become somewhat insulated from a naturalness and reasonableness that allows for tailoring resolution to the parties involved directly.

The issues of state and its redress in certain situations will be accomplished in this same manner. The needs or perceived needs of the state or collective will no longer run roughshod over the reasonable support for life needs of the individual. Too often this has become a blanket for manipulation. Some of the benefits of the development of this approach of resolution of disputes will pave the way for far more successful agreements and resolutions with societies and cultures of other worlds, when encountered, for the laws which have been designed for society in your time have little or no bearing in these situations. This new system of enlightened and intuitive resolution will apply immediately and directly to situations that are new.

This we see is the direction for the rule of law in your world. As far as implementation time, this will not occur until you are faced with a situation larger than the legal perspective of your time, your current understanding of structure for legal resolution. We see an incident ninety years hence that will have the ingredients to precipitate such a change.

Thank you for this opportunity to look into the so-called future for change and new possibilities that bring greater cooperation between peoples.

August 28, 1998
Science

The science of the future, progressed under the terms of agreement for this series, will be examined at several points in the future, for there are a number of common quantum leaps on the horizon for new direction and new concepts. Let us begin with a point in your time fourteen years hence. What we see here, dear one, is a breakthrough in the creation of matter, flying in the face of old and cherished thought about this phenomenon. The creation of matter can be accomplished artificially, and by that we mean indirect consciousness. The technology involved will be based upon atomic and subatomic reality and knowledge extending only slightly further than current understanding. Needless to say, major ethical issues will need to be dealt with. However, understand this, that creation of matter in this scenario will not contain complex patterns of life for self-ongoingness for this is a product of consciousness in harmony with traditions of creation much larger than your science, although this moment in technology will begin a long road of understanding and appreciating that larger path of creation.

Now then, moving along, we would progress in what you call science. We are pausing at eighty-three years from your current time, and what we see here is the beginnings of experimentation in reconstruction matter, including your own vehicles of expression, bodies if you will, through consciousness. (This does not refer to mechanical DNA manipulation but creating by focused consciousness. Editor’s Note). This will progress to the point where ethical issues of rearranging or reconstructing a fetus and other life forms will spark much controversy. For understand this, dear one, that as what you call the hard sciences embrace more and more effectively the core realities or nature of the form of your dimension, if you will, the role of consciousness as essential nature becomes more apparent, better understood and better managed. This does not suggest that this is an easy path. Many bumps in the road, so to speak. But there will come a time in the ethics of your society when the new adventures and the new possibilities for creating an experience will no longer have to be protected from the abuse of power. This is consciousness’s contribution to science, completing the individual and individuals and societies that move forward into greater understanding and constructs of life. It is essential that this be so, for without this coexistence of science and consciousness will come the great reversals that have propelled other cultures backwards in their evolutionary path, even to the point of their annihilation as a species.

Science must come to recognize that what consciousness represents is the balance, the equity, and the assurance of success for all in these new adventures. The next one hundred years will change the face of what your world demonstrates as humanity, for the movement into the fourth dimension as described is a brief journey into the larger life and its perspective. This next one hundred years describes that journey. And science will play its role, not so much to build its own empire but to understand consciousness and the true nature of the individual’s true being and the creation that they enjoy. Many have accomplished this path and for them it is no longer theory, but the history of who they are. The exposure through science and the reaching out into other universes will expand the field of exploration and understanding, giving confidence in these possibilities. The next one hundred years marks the turning point for humanity into the new millennium. Much to be accomplished but much resource to accomplish with.

So, you see, even the concept of science that is held in your understanding at this time must evolve and in many ways appear as exploration in consciousness. Religion will move in this direction as well, and what appears at your time as completely separate disciplines merge into the one life. It is our interest to present this view for your consideration.

April 9, 1998
Religion

Now then, as to this element you call religion, dear one. What we see as potential for your future and what we are forecasting here is a thirty-five year progression from this point in your time frame, is a structure or institution, if you will, that has collapsed in a number of ways, or areas of its existence, although not all. And we see the beginnings of a new movement with a vision for the new society, and by that we mean a society of those who have their own vision with a clear view of their place in life.

The remnants of your current institutions of religion will be retained to give a solace and comfort to those factions of the population not yet prepared for such change. They hang on to tradition for comfort and familiarity and ease in the midst of the flow of life, whose nature is change. They have yet to grasp that there are traditions of truth and embrace of the Divine that are far older and richer and deeper and more fulfilling than those they clutch to their breast. The compassion, the enlightened understanding, and the embrace of these larger traditions and truth of life allow for your future societies to accommodate and nurture those not ready for such a change.

The word ‘religion’ will eventually be left behind and be replaced with ‘gnosis.’ There will be other labels, if you will, but they will not dominate, for gnosia will come to represent collective understanding that embraces not only your world’s traditions, that survive these changes, but the understandings not limited to your world. The rituals and ceremonies of your current religions will give way to the tabernacle of shared interest, cooperation, common vision, diversity that supports and encourages and incorporates each one’s truth. For those who have the vision, the edifices of spiritual significance will be the consciousness and the light body of humanity. This will be the one expression of humanity that demonstrates its journey into freedom. As this manifestation of light and truth begins to flower, other such examples will take notice and a new era of integration, larger than your world, will begin.

We see this process beginning to be observable in thirty-five years. The influences, both internal and external, are many; some unseen, nonetheless significant, and others more directly observable. For your journey is our journey, dear one. For although your bodies and identifications are human, your true beings are not so limited and have journeyed among the stars and the Family of Life for ages. The time is coming, dear one, for unity and diversity to coexist in harmony.

We offer you this glimpse at this time of possibilities, of plan and design, of traditions of life, and awareness of those who already achieve this, dear one, on other worlds, many not unlike your own.

February 27, 1998
We will take in hand your request of this morning to continue this series of progressed cultural elements. This morning’s being the element of medicine, in the largest sense, we would add, not limited to the chemical and surgical approach of today, in your time.

Out of necessity, the future of maintenance of well-being with the individual will move more into the scientific and personal understanding and access to pure consciousness, understanding the fabric of reality that creates, understanding skills in the areas of determined and focused life pattern changes and corrective measures as determined by the individual. Personal responsibility in these areas gained provide what some would call the power to overcome, and not only overcome past destructive patterns and their result, but construct new and more positive scenarios for living and experiencing life. The co-joining of the reality of consciousness and manifestation, or the material world, will relegate your current technologies to the most severe cases of unenlightened living. For even the power gained, the mastery gained by those moving in the described direction will provide more profound assistance in most cases.

The future we are looking at, dear one, is seventy some odd years hence, where approximately thirty percent of the population will be moving substantially in this direction of enlightenment. From this point on, the movement will succeed globally. Now, the thirty percent enlightened that we describe are not in full bloom yet, dear one, at this time. But they have made commitment to and embraced the notion of a consciousness directed life, by design, by intent, claiming their power for a more positive future.

This path of integration of the being has no end in sight, for the plateaus of life, the thresholds of existence and experience, are many. As described in another progression of agriculture, the dietary support system for your world will integrate in this way as well, therefore, one system supporting another. Do you understand this arrangement? So to look at one element or system of your culture in an isolated way is a bit limited, and the larger view explains and makes reasonable the progressed possibilities for each one element. This growing understanding within the being in terms of health will bring a larger, more intimate relationship with the workings of life, and therefore the understanding will transpose to that of the other kingdoms of nature as well, bringing a new level of relationship with the rest of your world, more responsible, more effective, more leading these kingdoms into new possibilities and learning from them, their potential as well. Everything communicating with and serving everything else.

The path of oneness of which we speak so often touches all of life and the appreciation and mastership of any field of interest must ultimately embrace the rest of life. Otherwise, the path of potential realization will never be fully understood. Medicine is no exception, dear one, and in the future, when the needs for the physical vessel diminish and are replaced, the medicine of your day will be replaced as well. Is it not a marvel that, from your current technology point of view, intense depths of education into the mysteries of the physical vehicle can still miss such a simple and fundamental point of reality, which has the ability to completely transform perception? Do not let the details of existence mask essential nature, for the essential nature is the source of the details, you see.

So, dear one, to describe the future of what you call medicine, one must leave behind, in many areas, the concepts and the terminology and the tools of your current reality in this area. The many devices of current exploration in the area of health care are attempts at a material grasp of realities that need no hardware, if you will. And they should be pursued, for they will reveal much of the more essential nature of life and of its elements and conditions. But these too will necessarily be left behind. The mastery of consciousness through focus, centering, integrity, and vision, brings mastery of life, which includes all of its artifacts. It is not difficult to observe and ascertain the preparations for the scenario we describe are already underway and will be seen as mainstream thinking in the year described.

Thank you for this opportunity to examine this movement in understanding. On every front, the future holds promise of grand possibilities and new adventure. Be not discouraged by the challenges along the way. We move with you and enjoy them as well.

May 15, 1998
Family

We would focus our attention on this afternoon’s journey in the area of progressed understanding of the nuances of the family unit in your culture and its role in the coming times. Now then, let us proceed.

In the future, the use and understanding of the term ‘family’ will not be limited to what you term direct blood descendant, or offspring overseen by two parents, male and female. There will be the need for movement in the direction of community family and this can include two of your current family units or more, with less focus upon the perception that the children, the progeny, belong to the birth parents. Now, on the surface of this, this would appear to fly in the face of the bonding and connections needed for current successful child development. And this is true, if this is the only element or dynamic. There will come a time when the bonding will proceed in a larger way as will the commitment on the part of the family community. These community units will have attractive qualities as a collective, attracting the incarnating consciousness to that group, much in the same way as currently to the birth parents. What this supports is developing consciousness moving in the direction of global concern, global identity, and global service for that sojourn. And this will be the understanding that develops in the community unit.

Now, we understand that it does not appear that this level of cooperation and commitment can exist in the current climate of social arrangement. But this will come. You ask, “How far down the road will this be?” And we bring your attention to the fact that to varying degrees this reality has existed in your world. But not beyond a certain point of development, due to social pressures to the contrary. The children of these arrangements will more quickly ascend to the leaders and the guides or counselors for these community units, for their consciousness will be quickened in a larger way more rapidly than the so-called elders of these units. For you already understand that these incarnating beings carry wisdom beyond what can be attributed to a few years of incarnation experience.

We see at this time a significant and observable movement in this direction in approximately fifty years. More and more people will perceive life as a global community and less the petty differences of local concerns. This will dramatically change the light of the Earth and its emanation observed by larger realities. Ultimately this is the direction of humanity and will virtually eliminate, in due course, the poverty causing premature transpiring of the youth of the world. No longer will nations and communities see that the needs of a child are not their burden, not their opportunity.

And you are correct. Major changes in social order, cultural norms, and family concepts must take place. But the fifty years we speak of, dear one, embrace many changes. One would do well to gird oneself up, so to speak, for many changes to come in rather rapid order, physical Earth changes being the least of your concerns. We impart this understanding as a wake up call, that those cherished activities that consume your time and energy will be diversions of real change within, you can no longer afford at your current level. There is much to be accomplished within your understanding, your philosophies, your emotions, and your physical routines. Wise is the one who can see the future possibilities through these changes and embrace them very well.

May 13, 1998
Social Order

Now then, what does social order mean? And what can it mean, in different scenarios? We would suggest at this time that you examine or consider the current direction for the guarantees, as your leaders would suggest among themselves, for the order of society of the masses. There are a number of projects embarked upon at this time by your world leaders, not the least of which is your own government. Their model for social order is control, not by individuals and the empowering nature that would guarantee, but the empowering nature to serve their ends through regulation and ultimately more invasive technologies. There has been for some time the consideration by many in these circles of ‘implantables,’ identification devices, and we can tell you this from our experience, this will lead to devices that can control as well as monitor a location and activity. This does not bode well for our vision of the future in this area of society. For their model is to justify the power of a few under the guise of efficiency through regulation of the many.

Now then, what is this vision we see? Not too distantly, dear one, the needs of your world, meaning the Earth and its living reality, must be served by a growing number of the masses achieving enlightenment. Social power will not find smooth sailing in the social arrangement of the future, for they will remain disconnected from the larger flows of life and understanding and true power that those who placed their commitment in the larger order of life achieve.

These changes will be, for the most part, developed by the masses and not so much by world leaders that you are aware of. There are forces at work and groupings of enlightened ones that are ready and well prepared to lead the masses into their burgeoning awakening. We would have you know at this time that there will come those who will make themselves known publicly and disseminate information that has the ring of truth that answers the call within the individual in this area of social interest. The balance of wisdom that includes the orders of life that guide the development of a world and the individual and collective consciousness of a society, moving towards each other in understanding, will be the catalyst for the coming out of these who will serve in the open. Be aware, there are many more who will serve behind the scenes. The governments of the world and the accumulators of individual power will struggle desperately to thwart such movements, but they will not prevail. The future, dear one, for your world is ever in the direction of enlightened and self-motivated cooperation and harmony with all in your society.

You ask, “When will this take place?” It has already begun by a growing number of your world, yet to be well established enough to appear as an unstoppable, inevitable movement by the world leaders. They still see this as a fringe element, although there are those among them who can see what this could lead to. The new social order will not be a fixed structure of stratification or class structures of society. It will be a fluid, dynamic, and ever-changing reality with a common theme of mutual benefit, understanding with clarity that the emergence of one member into greater understanding strengthens everyone, for then they can contribute to society rather than only take from it.

This emergence is not fixed in time. There are aspects of its reality in the larger realms of life that will inevitably manifest. The trends and patterns of those in so-called power in your world at this time still suggest a troublesome transition. It is time for those who begin to have this vision for the future to explore this for greater clarity, within their own thoughts and intuitions, and look for ways to live it. Government’s most promising hope for transition into this new order will be best served by those with this vision finding their way into government and making those changes from within. Without this, we see significant conflict. The social order for your world can benefit greatly from the enlightened connection with growing numbers of your society with the hierarchies of life for your world who have demonstrated, and continue to demonstrate, a living, vibrant, fluid, and successful ongoingness of relationship and achievement.

Communicate with each other at every opportunity as is described by an open mind and freedom of expression and hearts that are centered in the advancement of life and greater opportunities for those yet to enter your world. The enlightened masses can, will, and should be the guiding force for the future of your society. No longer left to the devices of a few who hunger for power.

September 11, 1998
Education

Let us take a look this morning at this subject you pose before us for exploration, that being the field of education that lies in your path. What we see here that dominates the scene in the not too distant future, beginning twenty-three years from now building to a threshold or a plateau thirty-four years hence and then switching over to a seemingly simpler but more profound and advanced style after that.

The first change we describe, for re-structuring, is in the form of the development of a series of patterned stimuli for patterned response, assisting in the organization of, in a responsive way, the faculties for learning as well as those for remembering. Bringing into the fore, in this beginning approach, the memories of knowledge and understanding already achieved at other times. There will come, in due course, those pattern stimuli for accessing the collective knowledge and understanding of humanity, and eventually beyond that. But the beginnings of this are in about twenty-three years.

Each pattern will be so constructed as to fit the norms of human ability to absorb and remember, but can be easily tailored to the individual. These patterns for stimulation will include tactile, oral, visual, and olfactory patterns as well as some biochemical and biopotential. They will be administered in a variety of ways and eventually organized into portable devices. Debate and interaction will be possible. Now, this may appear as virtual reality education but there is nothing virtual about the memories and the process of the development of understanding that results. Many will have the ability to experience, as if real in terms of physical exposure, all locations and fields of learning throughout the world. This does not preclude journeys of interest, physical relocation, but accelerates greatly the appreciation of the journey.

There will be an expected outcry from those who prefer conventional means and they will be allowed that approach. However, those who avail themselves of more advanced means will demonstrate their abilities in obvious and clear ways. The reason for this change in educational approach, in part at least, is that the range of understanding and awareness that will be needed, for investigation of life larger than your world is so much vaster that an accelerated method for absorption will be necessary, fine tuning and accelerating the natural faculties for learning, understanding, processing, and recall. The technological and social advances of your world, even at this time, seem bewildering because the old models for learning can barely keep up.

There will be, through these developments, new possibilities and avenues of pursuit, not even considered at your current time. The only things artificial in this approach are the external and externally induced internal experiences and responses. The resulting understanding and access to previous knowledge is not artificial. The technology to interface with natural biosensory reality will increase rapidly in about fifteen years. Experimentation will begin to be made known publicly at that time. A whole new field of laws for safeguards and therapeutic approaches for over-aggressive approach will be needed.

These devices and pattern modules will be able to compensate for what you call learning disabilities, anomalies in the patterns of recognition and sensory input and yes, attention deficit disorder and a variety of other disorders. Leveling the playing field, so to speak, in the field of education and productive involvement in your culture. This will eventually extend to, through experimentation, certain species of your animal world, for they have a wisdom and avenues for collective understanding you are yet to understand but suspect.

To compare the world of education in the future with that of today will find little common ground, for the journeys of exploration in consciousness development, social dynamics, and life throughout the universe will demand this change. Many of you are still plagued with old carryover patterns of life, unaware of their existence, yet still your lives are shaped by them. This approach in the future will help reveal these and deal with them successfully, for they will impede your progress as they still interfere with health, self-worth, realization of potential, and social issues. This technology, as you have inquired, will gain assistance for its development from what you might call outside sources but mostly through the intuitive genius of your developers.

June 10, 1998
Communication

We have this subject this morning of which you have entertained for investigation. Communication in the future, and the not too distant future, we might add, will take on many new changes. One of these changes will include patterned recognition communication.

As you have just glimpsed, there will be a medium of communication known as patterned communication or patterned response understanding. This will entail a composite of colors and shapes displayed visually, at times on one of your video displays or monitors, with universal recognition of nuance of arrangement of colors and shapes, as many as several hundred individual configurations on each screen. The possibility for subtlety and nuance is unlimited. At a glance, one will understand a complete scenario. This technology in patterned communication has been accomplished experimentally in a limited way but will be more fully implemented as a public means of communication, first scientifically then more publicly, at a thirty-five and seventy year interval or staging. And for the first time leaving behind, in large measure, the use of words in vocal language to convey meaning. It will be discovered that non-verbal visual communication, through patterning, frees the intuitive and multi-level responsive ability of consciousness to simultaneous understanding, instead of the more serial progression through the use of words, you see. Now this movement in the direction of pattern recognition will give way, in time, to pattern recognition communication non-physically represented.

Understand that most of life, dear one, does not use your words for communication, therefore limiting your familiarity with and recognition of life’s communication flow in its natural style or form. This is exemplified in the examination and appreciation of the fluid patterns and interplay of your light bodies, your energetic fields that surround you and communicate constantly, to life and to each other, the moment to moment reality of all that you are and express. Words cannot do this, dear one. This approach to communication will be the central theme of diverse approaches to this for many years to come.

One can experiment in this direction and gain some advance ability through interpretation of the color patterns of nature and their movement or change through seasons, through weather patterns, through relationships one to another, through their reaction to the presence even of humans, you see, for there is change. One can enhance communication with nature in this way. The sky is full of many changes, moment to moment, in pattern and color. When viewing in an inner way, the many moods and thoughts of an individual are a kaleidoscope of pattern and color and change.

So, you see, the nature of life is appreciated and known from one element to another in this way. Words and their development have been an alternate path in communication due to the lack of conscious awareness of what lives all around you. Be more observant in your outer life, at least from day to day, of life’s communication in this way. You will naturally sensitize and awaken your skills of perception through this placement of attention in an inner way, opening for you understandings far more complete in their complexity, in their diversity, in their nuance.

There will be a parallel path of exploration in direct intuitive communication, bypassing the need for electronic media. But one will not replace the other. You will be amazed at how much of life has been available to you in understanding and perception that you cannot even see at this time. This one element of the future will be particularly exciting and revealing for this one path of enhanced awareness will quicken so many other elements of your awakening.

June 24, 1998
Finance

Now let us examine the nature of finance that survives into this glimpse of a future and that which is its evolution. The paper money and coinage of the nations of your world will be transformed into credits. Granted, there are credits today, but credits in a different sense. They will be called credits. These will take the form of electronic credits, stored in data banks around the world and access will be through positive identification. Electronic generation of documentation of these transactions will take place as well. Yes, we are aware of this system not meeting the perceived needs in the private sector between people. There will, then, be formed a kind of bartering system for minor transactions held in private, for there will always be the need for private transactions. There will even be a kind of script that will be validated between small groups of individuals in the community setting.

The scenario we are describing is in view seventy years hence. We understand that many of you long for or anticipate these kinds of changes to be just around the corner, in a matter of a few years. We do not see it this way, for these changes are not a linear progression and face many challenges and adjustments and trial and error periods, and change their appearance a number of times along the way. The cherished individuality in the area of financial strength will give way to larger systems of networked wealth that attempt to continue some sense of individual enterprise and reward. But the future does not look like the past, dear one, and there will be changes. Now, the benefit to the individual of this direction of change will be greater stability in the value of the individual's financial worth, due to a leveling of the playing field, if you will, around the world financially. Fewer market fluctuations that make endless fortunes in a matter of days. There is much waste in this.

What this change mirrors is an evolution in the world consciousness towards cooperation, unity, and common vision for prosperity. True success for these future visions will need to include a path for the cooperation of individual creativity and the incentive to be creative. Otherwise, the institution of finance, and others as well, will lose their bearings born of diversity and the upward flow and movement of better ideas and there will become a sameness and a sterility and eventually a collapse. Cooperation in the truer sense that brings long term success finds a balance between individual creativity and a forward movement of the collective. Your financial institutions understand a measure of this but the old traditions still dictate form and function. Part of the need for individual protected security is the fear of uncertainty and individual financial strength for the future. If designed and implemented well, the new system will eliminate such need for fear.

Your financial systems must examine and reflect efficiency, waste, effectiveness in terms of your resources. Your wars alone are such an integral part of your financial position, arguing that the tools for devastation and destruction are justified through the prosperity of elements of your industry and financial institutions, building the tools of war and rebuilding that that has been destroyed. Do you not see that this circle of the movement of resources is false prosperity? Recycling wealth and resources without significantly moving forward. True forward movement is described by all life benefiting and evolving. Not the surges of prosperity for a few, at the cost of the many. The 'me first' mentality must give way to cooperation and genuine concern for the well-being of another.

The financial picture for the future we choose to acknowledge this morning reflects this model and that is why it is seventy years, approximately, from now, for it requires much in the change of the attitudes and the motives of everyone.

April 27, 1998
Trade

We will pursue this line of investigation, or exploration as you choose, into a glimpse, a look into, as you put it, a possible future in the area of world trade. This cultural element stands out in the sense of it is the vehicle for communication between peoples, between cultures, not only of the economic point of view but of the creativity, the expertise, the technology, the appropriateness to human need and its anticipation. It speaks volumes as to the nature of an individual or a group of people; therefore, trade is a worthy area of consideration for expression and understanding of the healing condition in the not too distant future. Today, we would select a progressed scenario of seventy-three years. That should be sufficient for considering a threshold of this medium of communication and exchange that reflects the advancements in the cultures of the world.

Now then, as we examine this area, we see before us trade in the form of small disks or wheels that represent commissions for the production of items of interest or need in countless locations around the world so that the transportation of products is not accomplished through the shipping and the transports of today, meaning your current situation, but produced on demand in locations around the world. What will be transported will be raw materials. What this leads to is the advancement of technologies and skills and expertise more widespread in nature and evenly distributed throughout the world, rather than one cultural element or venue dominating a particular technology or skill, you see. This approach raises the bar for skill development. The disks we speak of authorize commissioning of production. There will be some delays as production requests are accumulated to a certain level to make efficient this manufacturing.

Once again, the theme is decentralization of services, providing a more integrated and synergistic mix of its gains, distribution of wealth, and skill and career advancement around the world. This will alter, to quite a degree, the philosophy of embargoes and tariffs and measures of controlling and protecting markets and artificially altering product worth or cost, you see. Much as your computer worldwide network operates today, this day in your time, so will trade. And the communication network will work quite well with this trade structure. For in your time, the foci of skill development distributed from nation to nation, locale to locale, isolates mutual support for skill development around the world. This will be a challenge for those who build their empires on such a concentration of technology. They will be compelled to function more universally and develop models for effectiveness in that way. Even trade in the area of so-called intellectual property will reflect this landscape development. There will still be specialization, but it will be distributed more equitably around the world, and less will you see the so-called Third World nations struggling in poverty and starvation, for their human genius and creativity in your time is left untapped and unnurtured and a waste of human resource. This will eventually disappear.

You will indeed become a community of nations, and even that, in the future, dear one, will change its face in the direction of worldwide community, nation’s status becoming more symbolic than real. Eventually the boundaries will become unimportant and virtually forgotten. Trade in this way will communicate more rapidly and more effectively for the creative genius of people all over the world. We would have you see it in this way, for even in your time there can be the beginnings of this understanding and the positioning for the movement in this direction in your world of business and manufacturing and commerce. This will also lead to more rapid and effective product improvement and development, for your pockets of industry today do not yield the diversity of creative genius that potentially exists collectively around your world. So the world waits for an idea here or there in time to express through product improvement and development.

So here we have a scenario that includes both individual creativity and collective synergism, the best of all worlds, leading to breakthroughs in development at a pace not known in your world at this time. No longer will a product be seen as belonging to one nation, or culture, or another, but a product of the world, the world community. In time, technology will improve to where the movement of resources is handled much more rapidly and effectively than your current technology permits, which will accelerate the effectiveness of this worldwide manufacturing scenario.

We trust this glimpse seventy-three years down the road of your trade will give you something to consider.

March 30, 1998
Agriculture

We are pleased to announce our agreement on this morning’s journey into the future of agriculture. The future as we see it, in terms of potential and progression of trends, is in the form of agriculture based on more natural means in the sense of less chemically forced production and treatment of soil and more in the direction of electrical and energetic understanding of the true nature of these plant forms.

Your attention, understandably, includes what will become of the flesh-eating diet. That will continue in this scenario, dear one. There will be those for quite some time yet understanding and relating to the wisdom of this change. And, of course, until then it is not wise for them to do so. But the increase in attention to and engagement of what some would call the more natural diet will create an atmosphere for more positive and beneficial relationship with the animals as intended for food. The dissemination of species will diminish, allowing for nature to generate these conditions according to its wisdom. But there will be much progress and understanding in the area of animal consciousness and its benefits upon the nutritional value of these flesh foods. All of this leading to a movement in the direction of a more enlightened relationship with physical sustenance in your world.

The timeframe we project for the first significant observation of these changes is twenty-four years. This will herald a plateau or threshold of rapid movement in this direction. Processing of food for human consumption and later for animal consumption will reflect this change, for the productivity and the nutritional value of more of the wisely developed food will reduce the need for what will become, in the future, cost prohibitive methods for artificially reducing spoilage and hybridizing. There will be a public swelling up of a demand for accountability and the manipulation of foods, whether chemical, genetic, hybridizing, or irradiating, and the public will require independent screening of these approaches and a whole new arsenal of methods for improvement and, we might say, maintaining food quality, diversity and evolution. There will be, for a time, a downturn in the health of people due to current trends in food production, for the understanding is not there for the many side effects and interactive conditions, on many levels, with these experimentations in genetics and chemical production. These do not take into account the natural life forces that allow for the creation of these foods in the first place. And many of these forces will be thrown out of balance, for the life forces of the human body and those of the animal and plant kingdom are co-dependent.

This whole new area of understanding will be the catalyst for the new perspective in the relationship between people and food sources. This will move the agricultural industry into the new millennium of consciousness and the finer realities of life. Agriculture will need to support where the collective consciousness of humans chooses to explore, by supplying the physical and energetic needs that support this. In two to three hundred years, humans of that era will find little recognition in nutritional habits and food production of your world. Today, in your time, is but the first glimmerings of the movement into that era of understanding. The reason for these changes is the change in human consciousness. And if nutrition and diet is that different in that future, you can well imagine the difference in consciousness on a worldwide basis.

Agriculture has not been holistic up to this point. Much of the human experience has not been this way. What we are envisioning is true holistic agriculture, taking everything conceivable into account. So cast your attention on the period from twenty-four years hence to two to three centuries hence, and you will see many changes. The health and well-being, the balance, the synergism, the integration and integrity of all the vehicles of the human experience must evolve along with the consciousness into the future. Agriculture will be a diverse and fascinating field that reflects, supports, understands, and inspires this change. The agriculturalists of the future will include in their science the development of consciousness. Only through this can they hope to understand and embrace all these possibilities.

Needless to say, there are great lines of understanding to be explored in this scenario. We welcome the opportunity to do so and thank you for your inquiry into this area this morning. May we all accept the challenge and meet it.

May 4, 1998
Literature

The future of literature resounds with reflections of the diversity of the movement of life through humanity and, in time, will reflect even more the movement of life through the world hierarchy and the world consciousness. What we see before you is a field of literature rich with vista, vision, understanding, and encouragement. The medium, as you have requested, will vary as well and will reflect some of these awakenings.

There will be, as you have surmised, an inclusion of other forms than words. Art will begin to play a role more fully in the conveyance of understanding in literature. Not just the art of form, but the nuance of color, pattern, and insightful stimulation. Entire works will be constructed from new adventures in the artistic structure of literature. Even sound will play a role in the new mediums of literature. There will be objects of literature content with tactile components as well, such as shapes and spheres, conveying in their completeness understanding. There will be programmable devices, once held or experienced in some way, will portray their understanding through an ongoing progression of changes in texture, shape, color, sound, and even weight.

Literature will become more experiential, on more levels of human perception. In time there will be literary works constructed entirely by beings not of your world or of your dimension but available to you. Some will be achieved only through the movement of consciousness, as you have discovered in recent months. The world of literature will be an entirely new landscape of opportunity. There will be, in time, the ability to produce animated beings, programmed in appearance and presentation to story-tell, not just through words. It will be possible to interact with these for deeper experience in the journey. The traditional printed book will continue but become a component of a larger range of expression.

The theme of literature in the future will be to include the reader more experientially than ever before. In the distant future, there will be implants that can be triggered voluntarily for direct sensory input, programmed with diverse amounts of information, accessed at any time by the individual. This will eventually lead to remote access, through these implants, to large databases, no matter how remotely one is located from them.

So you see, dear one, literature will be changing as well. Time frame for these changes is spread across the future. These and many more innovations will appear somewhat simultaneously around the world, as technology and consciousness evolve. We are reluctant to put a time frame on this unfoldment, for this and the next generation are infused with these changes. It is sufficient for this series and this first introduction of this focus to introduce as we have at this time. Let us leave it at this for the moment, for your consideration and future inquiries.

July 22, 1998
Art

Conveying an understanding this morning in the direction you have chosen, specifically the future of art and its role in society. Once again, this is a broad subject, having many forms of expression with variations inspired by the changing scene, if you will, of life.

Art in its purest form will remain the impression of its creator, for art in the thought, in the imagination, is no less an art form than the material expressions. The individual who explores art in this way has many journeys in store, far exceeding scope in the tapestry of color, form, and relationship. There will come to be what will be known as virtual art, induced journeys under this category of experience taken to extremes from current perception, sometimes bordering upon disconnection with outer reality. These virtual experiences will be induced in a variety of ways, primarily through enhanced states of consciousness triggered by insights gained from induced access to other realities and then proceeding to sources of creation within the individual and from other sources, not limited to sentient beings.

Art as well will be reflected in many areas of culture, including communication as previously described, in the healing arts, and in science in ways yet imagined, describing venues of exploration and interpretation. Art will find its way more creatively in music.

What, then, of the purpose of art and its natural affinity to these many areas of cultural experience? It is a medium of expressing relationship without words or any of the elements of culture. Art is the vehicle of understanding and expressing the relationship of all the elements of life. A powerful vehicle for, with clarity, bringing appreciation to many perspectives. Art will bridge the chasm between communication through words and math and technology to communication of direct knowing, direct experience, and direct contribution and creativity. It is the vehicle of consciousness, for most art is beheld through visual sight and touch, sometimes through hearing, smell, and taste. The future of art will be appreciated and experienced more and more through consciousness. There will come a time when direct linking between peoples, with and without technology assistance, will broach the reality, the oneness in knowingness among those who live in the light of understanding.

When, you might ask, will this all come to pass? We say before your foundation building of acceptance, seventy years hence will mark a major breakthrough, clearly demonstrating the destiny of art in your culture that will reveal what we have described. These projections are approximations. Much to be accomplished in the meantime. We give you these examples to pave the way for an openness in creative possibilities for your consideration and expansion. We see a wondrous future in this area, for it moves in the direction of universal understanding and involvement.

August 12, 1998
An Epilogue from Janu and the Brotherhood of Light

These pictures of life yet to be cast portray a fundamental understanding of the somewhat rigid structures of life that agree with each other. Now, by ‘rigid’ we mean that which has substance and design to carry on to the completion of a destiny. These scenarios will work, if you will, subject to the currents of change. To organize your life to fit these scenarios would be a mistake. Better, then, to incorporate them as a functional concept or ideal, for they are a glimpse into a moment of the flow of understanding and by no means the entire picture, you see.

Let there begin, then, a dialogue between author and reader as to the fluid nature of any forecast. These scenarios are meant to trigger a creative response in the observer, catalysts if you will to a fuller picture of life and human potential. We would see these in this way and would that you would as well.

Namaste.

Aug. 19, 2003